



NOTTINGHAM CITY COUNCIL

ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE

Date: Wednesday, 23 September 2015

Time: 5.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Phil Wye, Constitutional Services **Direct Dial:** 0115 8764637

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES OF THE LAST MEETING
For discussion at the full meeting | 3 - 8 |
| 4 | NOTTINGHAM'S CYCLE CITY AMBITION PROGRAMME - WESTERN CYCLE CORRIDOR
Presentation by John Bann, Cycling and Roadspace Transformation Manager, Nottingham City Council | |
| 5 | AREA 4 GRANT UPDATE FROM CASTLE CAVENDISH
Presentation by Dave Brennan, Chief Executive, Castle Cavendish | |
| 6 | NOTTINGHAM CITY HOMES UPDATE REPORT
Report of the Chief Executive of Nottingham City Homes | 9 - 24 |
| 7 | AREA PERFORMANCE REPORT - QUARTER 1
Report of the Strategic Director of Commercial and Neighbourhood Services | 25 - 60 |

8	AREA CAPITAL FUND 2015/16	61 - 68
	Report of the Strategic Director of Commercial and Neighbourhood Services	
9	AREA COMMUNITY REPRESENTATIVES	69 - 76
	Report of the Strategic Director of Commercial and Neighbourhood Services	
10	APPOINTMENTS TO OUTSIDE BODIES	77 - 80

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.